

| 2   |  | 1               |                   |   |
|---|--|-----------------|-------------------|---|
| REVISIONS   |  |                 |                   |   |
| DESCRIPTION   |  | BY              | APPROVED          |   |
| UPDATED TO HJI TEMPLATE, ADDED GASKET<br>& BOM, TOL. BELOW FLANGE WAS ±.06"                         |  |                 | DB                |   |
| REMOVED MAXIMUM CONDITION   |  | CLS             | BLB               |   |
| Ø 8.00  |  |                 |                   | C |
| ED IN ACCORDANCE WITH .<br>GE<br>ENCY WITHSTAND<br>LEVEL<br>RENT RATING<br>CLASSIFICATION<br>WEIGHT | IEEE C57.19.01-<br>15kV<br>50kV<br>110kV<br>3000 AMPS<br>50°C TO +105°   | 1991            | C88.1-96 <i>,</i> | В |
| RUTATION<br>NTE 8/12/2003<br>NTE 06/23/2014<br>NTE 8/11/2003<br>T20-200-9                           | INTERNATION<br>GE BLVD. HIGH RI<br>6-677-3421 FAX<br><i>15kV / 300C</i><br>POWER APPARATUS<br>20-200.<br>SIZE B REV. 2 | DA<br>S BUSHING |                   | A |